

The Eucharistic Prayer *(stand)*

The Lord is here. **God's Spirit is with us.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Thanks are given for Christ's Passion: all sing:
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord. **Hosanna in the highest!**

The bread and wine are consecrated.
Jesus Christ is Lord. **Lord, by your cross and resurrection you have set us free.**
You are the Saviour of the world.

The Prayer ends in anticipation of God's coming Kingdom. for ever and ever. Amen.

All join in Christ's own prayer to the Father:
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and for ever. Amen.

(Kneel or sit) The Bread is broken:
Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

All sing:
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

All are invited for Communion or a blessing.

Communion song:
Jesus, remember me
when you come into your kingdom.

Prayer after Communion:
Faithful God, may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life, and hope,
who reigns as Lord, now and for ever. Amen.

The Blessing is given.

Hymn 513 **O God of our salvation**

Go in peace to love and serve the Lord.
In the name of Christ. Amen!

St Anne's Eastville Palm Sunday 2026

Today's reflections will be given by Emma Langley.

All gather outside the main door of the church.

When the Ministers arrive, all sing:

Hosanna, hosanna, hosanna in excelsis!

A minister introduces the service and blesses the palms. The Ministers take their branches.

The Procession Let us proceed in peace!
In the name of Christ, Amen!

Refrain: **All glory, laud and honour**
to thee, Redeemer King,
to whom the lips of children
made sweet hosannas ring.

Thou art the king of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed One. (refrain)

The company of angels
are praising thee on high,
and humankind and all things
created make reply. (refrain)

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. (refrain)

To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. (refrain)

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. (refrain)

At the corner of Greenbank Rd & Thurlow Rd:
Reading: Matthew 21.1-5 and 1st reflection

Give me joy in my heart, keep me praising,
Give me joy in my heart, I pray.
Give me joy in my heart, keep me praising,
Keep me praising till the break of day.
Sing hosanna (3x) to the King of kings.
Sing hosanna (3x) to the King.

Give me peace in my heart, keep me praying...
Give me love in my heart, keep me serving...
Give me faith in my heart, keep me seeking...
Give me oil in my lamp, keep me burning...

At the corner of Thurlow Rd & Robertson Rd:

Reading: Matthew 21.6-9 and 2nd reflection

**We have a king who rides a donkey, (3 times)
and his name is Jesus. :**

Jesus the King is coming (3 x) riding on a donkey.

**People are waving palms and branches...
for the King called Jesus. (refrain)**

**Children are crying out "Hosanna!" ...
to the King called Jesus. (refrain)**

**We have a King who weeps for Zion ...
longing for her healing. (refrain)** Priests

**We have a King who cleans the Temple ...
casting out the dealers. (refrain)**

Outside the church:

Reading: Matthew 21.10-11 and 3rd reflection

Introit Hymn:

**Ride on, ride on in majesty!
Hark, all the tribes hosanna cry;
thy humble beast pursues his road
with palms and scattered garments strowed.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.**

**Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wond'ring eyes
to see th'approaching sacrifice.**

**Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father, on his sapphire throne,
awaits his own anointed Son. All:**

**Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy pow'r, and reign.**

The Eucharist

The Collect for Palm Sunday: (stand)

Reading: Philipians 2.5-11 (sit)

Hymn: 26 All ye who seek a comfort sure

**St Matthew's Passion is read dramatically.
Please join vigorously in the crowd parts:**

Then the high priest tore his clothes and said
'This is blasphemy! Why do we still need
witnesses? You've heard his blasphemy: what is
your verdict?'

ALL: He has to die!

Then they spat in his face and struck him; and
some slapped him, saying,
ALL: You! Messiah! Who was it that hit you?'

... and brought the thirty pieces of silver back to the
chief priests and the elders.

I have sinned by betraying innocent blood
ALL: What do we care? See to it yourself.

... and he went and hanged himself. But the chief
priests, taking the pieces of silver, said
**ALL: It's against the law to put them in the
treasury, because they are blood money.**

Now the chief priests ... persuaded the crowds to
ask for Barabbas, and to have Jesus killed.
Which of the two do you should I release for you?

ALL: Barabbas!

Then what should I do with Jesus ... the Messiah?

ALL: Let him be crucified!

Why, what evil has he done?

ALL: LET HIM BE CRUCIFIED!

... and washed his hands in front of the crowd.
I am innocent ... see to it yourselves.

ALL: His blood be on us and on our children!

... They put a reed in his right hand, and knelt
before him, and mocked him

ALL: Hail, King of the Jews!

Then two bandits were crucified with him, one on
his right and one on his left. Those who passed by
made fun of him, shaking their heads and saying
**ALL: So you're going to destroy the temple? and
build it in three days? save yourself then! If you're
the Son of God, come down from the cross.**

And the chief priests ... made fun of him too:

ALL: He saved others; he can't save himself.

**So he's the King of Israel? let him come down
from the cross then! Then we'll believe in him!
So he trusts in God? So he's God's Son?
then let God deliver him, if he wants to.**

When some of the bystanders heard it, they said
ALL: He is calling for Elijah.

...ran and got a sponge, filled it with sour wine, put
it on a stick, and gave it to him to drink.

ALL: Wait, let's see if Elijah will come to save him.

*At the words 'he breathed his last' all kneel in
silence for a while.*

...Now when the centurion and those with him, who
were keeping watch over Jesus, saw the earthquake
and what took place, they were terrified and said

ALL: Truly, this man was God's Son!

sit for silence – intercessions – stand for Peace

Offertory Hymn: 463 My song is love unknown